**Columbus Area Chapter of Blacks In Government**

**Monthly Committee Report**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Committee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position or Title: \_\_\_\_\_\_\_\_\_\_**

**Month Reporting: \_\_\_\_\_\_\_\_\_\_\_**

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**ACCOMPLISHMENTS/ACTIVITIES**



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**Action Items:**

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**Upcoming Events/Activities**



**For additional information, contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**